

ORDINANCE NO. 2023-10-01

**AN ORDINANCE CONCERNING THE PROCESS TO AMMEND A ZONING ORDINANCE
ORDINANCE DATED OCTOBER 26, 2023**

WHEREAS, the Utah Legislature amended State Code during the 2023 General Session regarding the Municipal Land Use, Development, and Management Act 10-9a-205 effective May 3, 2023, which changes necessitate updates in Parowan City Municipal Code; and

WHEREAS, Parowan City Planning Commission and City Council desires to update Parowan City Land Use code to be consistent with Utah Municipal Code.

NOW, THEREFORE, BE IT ORDAINED, pursuant to Subsection §10-2-4, Utah Code Annotated, the City Council of Parowan City, Utah, hereby adopts and passes the following:

ORDINANCE AMENDING THE FOLLOWING SECTIONS OF PAROWAN MUNICIPAL CODE TO THE FOLLOWING:

15.02.140 Amendments

The City of Parowan May from time to time amend the number, shape, boundaries or areas of any district, or regulation, or other provision of the Zoning Ordinance, by any such amendment shall not be made or become effective until after ten (10) days' notice and a public hearing thereon. The amendment(s) shall have been proposed by or by first submitted to the Parowan City Planning Commission for its recommendation. The Parowan City Planning Commission shall hold a public hearing thereon prior to submitting its recommendation to the City Council.

The City Council may conduct a second public hearing before finally adopting amendments to the zoning code.

15.02.150 Hearing and Publication and Notice Before Amendment

Before submitting a recommendation to the Parowan City Council regarding Land Use Code, the Planning and Zoning Commission shall hold a public hearing thereon at least ten (10) days' notice of the time and place of which shall be given in accordance with current law.

PASSED AND ADOPTED by the Mayor and City Council of Parowan, Iron County, State of Utah, this 26th day of October, 2023.

PAROWAN CITY



Mollie Halterman, Mayor

Voting on Next Page

| VOTING: | AYE | NAY | ABSTAIN | ABSENT |
|-----------------|--------|-------|---------|--------|
| David M. Burton | _____ | _____ | _____ | _____✓ |
| Sharon Downey | _____✓ | _____ | _____ | _____ |
| Matthew Gale | _____✓ | _____ | _____ | _____ |
| James Shurtleff | _____✓ | _____ | _____ | _____ |
| Rochell Topham | _____✓ | _____ | _____ | _____ |

ATTESTED BY:

Callie Bassett

 Callie Bassett, City Recorder



